

| DAY ONE – WEDNESDAY, 5 JUNE | | | |
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| 8:00 - 8:45 | REGISTRATION #14 | | |
| 8:45 - 9:00 | OPENING REMARKS Room: #14-212 | | |
| 9:00 - 10:30 | PLENARY PANEL 1: Revolution & Evolution in the History of Concepts Room: #14-212 Chair: Ian Hesketh | | |
| | <p style="text-align: center;">Nicholas Heron (UQ) Koselleck's Metahistorical Categories</p> <p style="text-align: center;">Jessica Whyte (UNSW) The Sweetness of Commerce</p> <p style="text-align: center;">Miguel Vatter (Flinders) The History and Significance of the Concept of Legal Revolution</p> | | |
| 10:30 - 11:00 | COFFEE #14 | | |
| 11:00 - 12:30 | PANEL 2: Ideas of Long-Term Inquiry in Early Modern Europe Room: #14-212 Chair: Michael Hunter | PANEL 3: Historiography Room: #14-115 Chair: Nicholas Heron | PANEL 4: Natural Philosophy Room: #14-116 Chair: Diego Lucci |
| | <p style="text-align: center;">Vera Keller (Oregon) Research as Recovery: The Lost Things (<i>Deperdita</i>) as Research Agendas in 17th-century Learned Societies</p> <p style="text-align: center;">Leigh Penman (UQ) Progress and the Millennium: The Apocalyptic 'increase of knowledge' reconsidered</p> <p style="text-align: center;">Laura Kotevska (Sydney) Euclid's Elements and Long-Term Inquiry in the Seventeenth Century</p> | <p style="text-align: center;">Bruce Buchan (Griffith University) The Scottish Enlightenment's Unfinished Chronicle of America's Colonization: A History in Fragments.</p> <p style="text-align: center;">Knox Peden (Melbourne) Pocock's Neo-Seeleyanism</p> <p style="text-align: center;">Wayne Hudson (University of Tasmania) Revolutions, Microhistories and 'Theology'</p> | <p style="text-align: center;">Joe Hughes (Melbourne) Real Fictions: Hypothetical Judgment and the Art of Romance in Robert Boyle</p> <p style="text-align: center;">James E. Christie (Unaffiliated) Influence and Inhabitation: Evolving Teleologies of the Heavens in the Early Modern Period</p> <p style="text-align: center;">Peter Anstey (Sydney) Early Modern Laws of Nature: Advancing the Origins Story</p> |

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| 12:30 - 13:30 | LUNCH #14 | | |
| 13:30 - 15:00 | PANEL 5: Ideas of Long-Term Inquiry in Early Modern Europe Room: #14-212 Chair: Michael Hunter | PANEL 6: Humans in History Room: #14-115 Chair: Ian Hesketh | PANEL 7: Genealogies Instead of Revolutions? Room: #14-116 Chair: Paige Donaghy |
| | James A. T. Lancaster (UQ) Evidence in the Context of Long-Term Inquiry Catherine Abou-Nemeh (VUW) From Conjectures to Principles, from Principles to Conjectures Richard Yeo (Griffith) Long-term Inquiry as Lifetime Inquiry | Monica Libell (Lund University) The Concept of Man; An analysis of Continuity and Change in the Development of Linnaeus' Homo sapiens Amy Way (Macquarie University) How Deep Is Your Time? Tracing Human Antiquity in Australia, from Darwin to 'Deep Time' Rosi Crane (Otago Museum) Tracing Evolution in the Otago University Museum | Peter Cryle (UQ) Finding a Beginning for the Normal in Nineteenth-Century French Comparative Anatomy Katie Sutton (ANU) Approaching the Normal and the Natural in Fin-de-siècle German Sexology and Psychoanalysis Elizabeth Stephens (UQ) The Optimised Self: The Normal and the Ideal in Early Time Management Studies |
| 17:00 - 18:00 | KEYNOTE: ERIKA LORRAINE MILAM (Princeton) The Hunt for Human Nature in Cold War America <i>Customs House</i> | | |
| 18:00 - 20:00 | RECEPTION <i>Customs House</i> | | |

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| DAY TWO – THURSDAY, 6 JUNE | | | |
| 9:00 - 10:30 | DARWIN WORKSHOP 1 Room: #14-217 Chair: Evelleen Richards | PANEL 8: Protestant biblical Exegesis in the Early Modern Period: How Revolutionary was It? Room: #14-212 Chair: James A. T. Lancaster | PANEL 9: On After-'lives' of the French Revolution: Organicism in Nineteenth Century German Thought Room: #14-116 Chair: Paige Donaghy |
| | Ian Hesketh (UQ) Imagining the Darwinian Revolution in the Nineteenth Century Ruth Barton (Auckland) The Darwinism of the X Club | Atsuko Fukuoka (Tokyo) The Battle of Political Exegesis of the Bible and the Remonstrants' Legacy: A Comparative Method for Analysis Michelle Pfeffer (UQ) The Pentateuch and the Immortality of the Soul in England and the Dutch Republic | Charlotte Johann (Cambridge) The German Historical School and the Life of the Law Alexander Kruska (Friedrich-Alexander-University) Revolution as a 'sin' against the natural order of things: Karl Ludwig von Haller's organicist concept of natural rule |

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| | | <p>Tricia Ross (UQ) Medicine and Biblical Criticism: The Evolution of <i>Medicina Sacra</i></p> | <p>Laura Achtelstetter (Cambridge) Organicism and conservative policy in the Prussian Vormärz</p> |
| 10:30 - 11:00 | <p>COFFEE #14</p> | | |
| 11:00 - 12:30 | <p>DARWIN WORKSHOP 2 Room: #14-217 Chair: James A. T. Lancaster</p> | <p>PANEL 10: Revolutions in Politics & Art Room: #14-116 Chair: Lucia Pozzi</p> | <p>PANEL 11: Philosophy Room: #14-212 Chair: Diego Lucci</p> |
| | <p>Gowan Dawson (Leicester) “A Monkey into a Man”: Thomas Henry Huxley, Benjamin Waterhouse Hawkins, and the Making of an Evolutionary Icon</p> <p>Sarah A. Qidwai (Toronto) Darwin or Design? Examining Sayyid Ahmad’s View of Human Evolution</p> | <p>Derek Allan (ANU) Two Revolutions: The Birth and Death of Beauty in Western Art</p> <p>Jennifer Rumbell (UQ) “Unfurling the Red Flag of Futurism”: Futurist political ideology in the music of Francesco Balilla Pratella between 1913 and 1920</p> <p>Joshua Tait (North Carolina at Chapel Hill) Constructing Conservatism in a "Revolutionary" Society</p> | <p>Diana Barnes (UNE) A Revolution in Form: The Publication of <i>Philosophical Transactions</i> (1665)</p> <p>Stephen Gaukroger (Sydney) The Double Rise and Fall of Philosophy</p> <p>Matthew Sterenberg (Waseda University) British philosophers and the emotional crisis of the 1930s</p> |
| 12:30 - 13:30 | <p>LUNCH #14</p> | | |
| 13:30 - 15:00 | <p>DARWIN WORKSHOP 3 Room: #14-217 Chair: Nicholas Heron</p> | <p>PANEL 12: Australian Intellectual History Room: #14-116 Chair: Leigh Penman</p> | <p>PANEL 13: Hobbes & Heresy Room: #14-212 Chair: Peter Anstey</p> |
| | <p>Piers Hale (Oklahoma) The Politics of the Darwinian Revolution</p> <p>Joel Barnes (University of Technology Sydney) “The Great Principle of the Continuity of Phenomena”: Edward Aveling on the Evolutionism of Darwin and Marx</p> | <p>Simon P. Kennedy (UQ) The role of virtue in the thought of the Australian constitutional framers: Or, How intellectual history can impact the study of Australian law</p> <p>Neville Buch (UQ) The Australian Literary Setting of the 'Queensland Character' and Mid-Twentieth Century Philosophy: The Philosophical Development of Jack McKinney and the Problem of Knowledge 1935-1975</p> | <p>David Kearns (Sydney) Matthew Hale and Thomas Hobbes on Judicial Office and the Ancient Constitution</p> <p>Thomas Corbin (Macquarie University) The Power of the Common People: Thomas Hobbes, Equality, and the Dutch Revolt</p> <p>Mike A. Zuber (UQ) The Decriminalization of Heresy: A New Perspective on the Evolution of Religious Pluralism</p> |
| 15:00 - 15:30 | <p>COFFEE #14</p> | | |

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| 15:30 - 17:00 | DARWIN WORKSHOP 4 Room: #14-217 Chair: Ian Hesketh | PANEL 14: Natural Law & Liberty Room: #14-212 Chair: Ryan Walter | PANEL 15: Politics in Asia Room: #14-116 Chair: Morris Low |
| | <p>James A. T. Lancaster (UQ) The Origin of the Human Species: Freud's Darwinian Revolution</p> <p>Henry-James Meiring (UQ) Freud's Darwinian Image: The Allure of Darwin's Scientific Image within the Psychoanalytic Movement</p> | <p>Diego Lucci (American University in Bulgaria) The Socinians and Locke on Self-Defense, Resistance, and the Right of Revolution</p> <p>Geoff Kemp (Auckland) Locke's 'Lesbian Rule', Liberty of the Press, and the Revolutionary Public Sphere, 1689-1700</p> <p>Jean McBain (Melbourne) Liberty and Licentiousness: Debating the freedom of the press in early eighteenth-century London periodicals</p> | <p>Wayan Jarrah Sastrawan (Sydney) The Divergent Evolution of Javanese Historiography</p> <p>Ahmad Rizky M. Umar (UQ) The Idea of "Asia" in World Politics</p> <p>Abusalah Sakender (Jagannath University) The Role of Intellectuals for Secularization in the Post-independent Bangladesh (1971–1975)</p> |
| 17:30 - 18:30 | <p>KEYNOTE: MICHAEL HUNTER The 'Decline of Magic' Reconsidered <i>UQAM</i></p> | | |
| 18:30 - 19:30 | <p>RECEPTION <i>UQAM</i></p> | | |

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| DAY THREE – FRIDAY, 7 JUNE | | | |
| 9:00 - 10:30 | DARWIN WORKSHOP 5 Room: #14-217 Chair: Emily Kern | PANEL 16: Women, Science & Religion in Historical Perspective Room: #14-212 Chair: Michelle Pfeffer | |
| | <p>Emily Herring (Leeds) French <i>Naturalistes</i> vs Darwinian Specialists: Albert Vandel and Pierre-Paul Grassé's "True" Synthesis</p> <p>Alison Bashford (UNSW) <i>Homo Sapiens</i> and Beyond: Julian Huxley's Final Chapters</p> | <p>Paige Donaghy (UQ) Women's Masturbation in Seventeenth-Century England</p> <p>Alison M. Downham Moore (Western Sydney) How Revolutionary Was the French Invention of Menopause?</p> <p>Lucia Pozzi (UQ) Rethinking the Female Body: Gynaecological Accounts of Generation and Childbirth in the Archival Records of the Holy Office</p> | |

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| 10:30 - 11:00 | COFFEE #14 | | |
| 11:00 - 12:30 | DARWIN WORKSHOP 6 Room: #14-217 Chair: James A. T. Lancaster | PANEL 17: The Law Room: #14-212 Chair: Knox Peden | |
| | Emily Kern (UNSW) Indirect Descent: Darwin's Legacy in Twentieth-Century Paleoanthropology Alex Aylward (Leeds) Debating Darwin (with Darwin): Selection, Science and History in R.A. Fisher (1890–1962) | Ryan Walter (UQ) Political Economy and the Problem of State Intervention Benjamin Huf (Sydney) 'A Commodity Like Every Other': the 1790s debate on poverty and revolutionising the idea of wage-relations Amy Jelacic (Sydney) William Jacob and the 'dialectical art' of the Corn Law debates | |
| 12:30 - 13:30 | LUNCH #14 | | |
| 13:00 – 13:30 | General Meeting of the International Society for Intellectual History #14-216 | | |
| 13:30 - 15:00 | DARWIN WORKSHOP 7 Room: #14-217 Chair: Jamie Freestone | PANEL 18: Politics & Natural History Room: #14-212 Chair: Peter Cryle | PANEL 19: Theology & the Secular Room: #14-116 Chair: James A. T. Lancaster |
| | John Wilkins (Melbourne) Darwin, Taxonomy, and Science Erika Lorraine Milam (Princeton) The Rise of Darwinian Literalism | Annemarie McLaren (Cambridge) Trading Places: Alexander Berry's Navigation of Humanity as Physician, Merchant, Landowner and Natural Historian Thomas Lalevée (ANU) Vitalism and the Intellectual Origins of French Socialism, 1789-1848 | Nathaniel Mull (Princeton) Thomas Aquinas and the Theological Origins of Political Secularism Hazuki Shimono (Tokyo) Spirit of Reformation in Francis Bacon Robert Williams (University of Divinity) From Man as the Measure to the Cosmic Measure: A Revolution of the Soul |
| 15:00 - 15:30 | COFFEE #14 | | |

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| 15:30 - 17:00 | <p align="center">DARWIN WORKSHOP 8 Room: #14-217 Chair: Ian Hesketh</p> | <p align="center">PANEL 20: Nature & the Supernatural Room: #14-212 Chair: Michelle Pfeffer</p> | <p align="center">PANEL 21: Psychoanalysis & Psychology Room: #14-116 Chair: James A. T. Lancaster</p> |
| | <p align="center">Jamie Freestone (UQ) Darwinism Today</p> <p align="center">Ian Hesketh (UQ) Concluding Thoughts and Discussion</p> | <p align="center">Debra Parish (UQ) <i>"I will make thee an instrument"</i>: Women's Apocalyptic Prophecy and Agency during the English Revolution 1640-1660</p> <p align="center">Julie Davies (Melbourne) Concepts of nature and concepts science in the botanical work of Maria Sibylla Merian and Mary Somerset, Duchess of Beaufort</p> <p align="center">Brendan Walsh (UQ) <i>"Mirandum, non Miraculum"</i>: Cessationism in the 'Golden Age' of Demonic Possession</p> | <p align="center">Sakurai Takamichi (Keio University) The socio-theoretical significance of Erich Fromm's psychoanalytic conception of narcissism in his socio-pathological theory of alienation</p> <p align="center">Henry-James Meiring (UQ) Freud's African missionaries: politics, value-neutrality, and psychoanalysis in South Africa, 1933– 1942</p> <p align="center">Sam Hey (Christian Heritage College / UQ) Reconsidering psychology in the light of Kierkegaard's insights</p> |
| 17:15 - 18:15 | <p align="center">KEYNOTE: EVELLEEN RICHARDS (Sydney) Darwin, the Ugly Brother, the Short-faced Tumbler, and the Crinoline: Race, Gender, and Sexuality in the Making of Sexual Selection <i>UQ Anthropology Museum</i></p> | | |
| 18:15 - 19:15 | <p align="center">RECEPTION <i>UQ Anthropology Museum</i></p> | | |